

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80528-9599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10992563-1

06-16-00

JCB36 U.S.PTO
06/15/00

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

JCB36 U.S.PTO
06/15/00

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RE:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design
 original patent application,
 continuation-in-part application

INVENTOR(S): Ted Scott Rakel et al

TITLE: Method For Determining The DC Margin Of A Latch

Enclosed are:

- The Declaration and Power of Attorney. signed unsigned or partially signed
 7 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	3 — 3	0	X \$78	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$260	\$ 0
BASIC FEE: Design \$310.00 ; Utility \$690.00)				\$ 690
TOTAL FILING FEE				\$ 690
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 690

Charge \$ 690 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL634172995US

Date of Deposit 6/15/00

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By Linda C. Cunningham

Typed Name: Linda C. Cunningham

Respectfully submitted,

Ted Scott Rakel et al

By

Alexander J Neudeck

Attorney/Agent for Applicant(s)

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Date: 6-14-00

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